



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7203

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/039,184                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>12/31/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2152                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>069099.0107 |
| <b>APPLICANTS</b><br>John E. Jenne, Houston, TX;<br>Mark Lyndon Oelke, Spring, TX;<br>Sompong Paul Olarig, Pleasanton, CA;                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 02/04/2002                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>10                 |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>2            |
| <b>ADDRESS</b><br>023640                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Buffer to buffer credit flow control for computer network                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>435                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |